

*BEST COPY*

*AVAILABLE*

Chief, Planning and Field Audit Branch

6 April 1953

Chief, Civilian Purchase Branch

Supplement No. 2 to [REDACTED]

25X1A

25X1A5a1

25X1A5a1  
25X1A

1. Enclosed is copy of letter from [REDACTED]  
dated March 31, 1953, Subject: Supplement  
No. 2 to [REDACTED] which is self explanatory.

2. Attention is invited to the Contractor's request stated  
in the last paragraph of the enclosed letter.

FOIAb3b  
[REDACTED]

Encl:

RSO/LJP:ds (6 Apr 53)

Distribution:

3 - (AD) 03-425

FOIAb3b  
[REDACTED]